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Alexander, George, W.

Free gold the peoples'
trust

Indianapolis

[1900]

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FREE GOLD

THE PEOPLES' TRUST

CAPITAL,
ONE HUNDRED BILLIONS.



THE WORLD'S GOLD AND SILVER.

PRICE, 10 CENTS.

1900

A 16 TO 1 ARGUMENT SETTLER.

This small edition was put out to get to the Convention at Kansas City, Mo., and the back cover of this edition contains a copy of revised edition. This is for those who have limited for 25-cent edition.

FREE GOLD
THE
PEOPLES' TRUST

CAPITAL,
ONE HUNDRED BILLIONS

OR

THE NATION'S VALUES.

GOLD AND SILVER WEIGHED IN A BALANCE AND
NOT FOUND WANTING.

BY
GEORGE W. ALEXANDER,
INDIANAPOLIS, IND.

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INDIANAPOLIS, IND.

Press of
Reporter Publishing Co.,
Indianapolis,

Preface.

This attempted analysis is far from being complete so far as its arrangement goes. The writer feels that he has touched upon the vital points and somewhat related them, but they are not as complete in classification as they should be, and as the entire subject is one of relation, it is very important to have a system of unfolding, and it will be the aim of the author to do this in the completion of the work soon to be offered if life and health is spared him.

It may seem an easy task, and it is an easy one, to decide the money question in an offhand, conscientious way, but when you come to write out and show the science and philosophy of the reasons for the use of gold and silver for money it is not so easy, and especially in using them as pooled money.

Having full confidence that the main and leading principles have been discovered, we hope to soon offer them in a more perfect form than they are here presented.

There are differences in readers, and we expect to find at the convention such as will be able to see the points whether they are as systematically related as they should be and can be, and this has induced us to break away and come. Bimetallism is a through train, and has to be so regarded and treated from start to finish, and when this view is obtained it is easily comprehended, but otherwise not. Money is like a gun having two sights, and the man behind it has to be the third sight, and it is the individual and not the nation that does the valuing of money.

It is one thing to see but quite another to relate the many and varied influences so they will harmonize and fit like the signs of the Zodiac.

The writer does not claim ability to do either, but does claim this is the thing to do so as to develop the main points and bombard them with such force from truth from all standpoints as to leave no standing room for opposition.

Free gold is the thing that makes money free, the same as a free and active mind makes the man free. Give me the average mind and I will be free if the country I live in is one of freedom. There is still freedom in this country for mind, sunshine, wind and rain, but we must give freedom to gold, for it is in bondage, and will enslave the nation.

Money has a temperature the same as the weather, and it takes a combination of men and metals to determine this temperature under natural law. It must not be obstructed by art, and if there are differences of opinion in the unfolding of the thermometer, then don't develop it farther than can be agreed. And when we come to see all things related and considered we will all join to protect that which each desires to gain and go back to the foundation principles of 1796, when gravity was made the foundation in attraction and repulsion, with the legal unit resting under silver when money is underabundant, and on gold when it is overabundant.

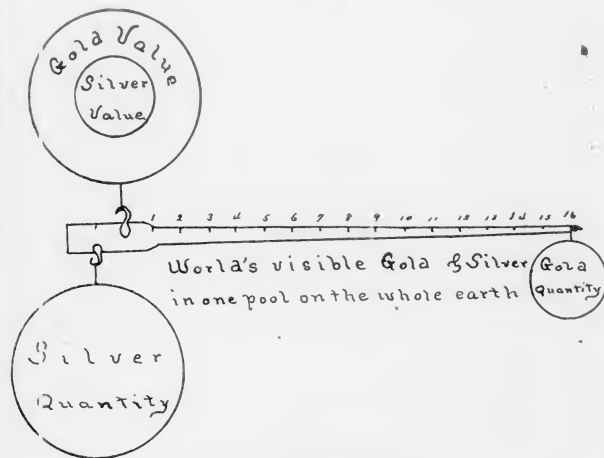
I write as an American to Americans affiliating with the Democratic party, because as there is but one north and one south wind, so there is but one party to oppose another party on the value of all public questions in this referendum government, and we have to be on one side or the other, and pool our interests for the good of all, as we see it from our view point.

HOLDING GOLD OR SILVER.

HOLDING GOLD or silver is for the individual; holding gold and silver in a pool is for the individual nation.

Silver is 15 to 1 to fall, gold is 15 to 1 to rise. Uniting permanently under silver as the unit would force silver up until all fixed and producing properties would be greatly expanded at the expense of distributive properties, because it would drive gold from the country; on the contrary, holding to gold as the fixed unit prevents it from rising, and it booms all transportation and distributive property at the expense of producing property, and because gold is held down silver is held still lower and thus driven out of the country. If we had united under and boomed silver as we have beared it we would have had it half as dear as gold, whereas we did the opposite, and cut its value in the middle, all because we are using the organization to do that which is a private matter in holding gold down or silver up. We simply prevent the differentiation from taking place in the men and metals, as shown in the money, by holding to one of the metals out of which this money is made because we have pooled them, but not otherwise.

We had just as well use the official power of the nation to hold the Republicans permanently in power, or the Democrats permanently in power, as to unite on either of the metals as a permanent unit.



INTERNATIONAL BIMETALLISM.

This cut (Cut No. 1) shows the analogy of the weight of the two metals on the entire earth, regardless of ratio. They will maintain a position something like that of a pair of common steel yards used for commerce in act of weighing something. Gold is the adjustable weight on the lever, and when money is short it will rise, and when long it will fall below the line of gravity. The values that suspend them are purely mental. They are what hold the metals up, and are in the mind of man, while the metals are on his person or while he is trying

to get them there, and the difference in the two quantities of gold and silver form the limit of their expansion and contraction in the mind from the common center, as we say, as far as the east is from the west, which is true to everybody somewhere, but to nobody anywhere, and this is the divide that bimetallism finds for everybody somewhere, but for nobody everywhere.

All any nation has to do is to arrange them in a pool by weight and fineness, and use them under and over gravity to differentiate or else not pool them. Gold is always weighing silver, and silver is always weighing gold, and in our coinage gold is 15 to 1 to pull up and silver is 15 to 1 to pull down, and thus they counter-balance each other either in or out of the nation, provided the tariffs are correct and the nation allows everybody to get what they sweat for, and forces everyone to sweat for what they get. The hardest thing to see is your own mind as the influence that controls value. Solve the laws of mind and muscle, and metal and matter, and man and money, and you will have come close to the solution of bimetallism.

WHAT THE STANDARDS STAND FOR.

The two standards represent illimitable space, one in the East and the other the West, or the North and the South, or height or depth, length or breadth, and their longevity represents eternitv and their mobility the flight of the planets.

They swing in gravity, the same as the earth and sun, silver as the earth and gold as the sun, and the central government is the equalizer, if the metals are pooled to give greater speed in travel, but they must not be pooled

to obstruct by uniting on one permanently because it destroys the co-operation of the metals by the very power that has pooled them for use. All the individuals of a nation deal in gold and silver as individuals, but as an individual nation in their combine these same individuals only deal with them.

That is, all use them for an exchange as individuals, but as an individual nation they use them interchangeable in the center of the nation, the same as they hold voters interchangeable and allow members of one party to change over to the other party as they may think.

Patriotism should rise above party, so the value of gold and silver will always be above that of gold or silver.

VALUE IN GRAVITY, THE FOUNDATION OF ALL PORTABLE VALUES.

It is thus that silver and gold become the foundation of all portable values directly and nonportable values indirectly, because portable values rule nonportable values as well as portable.

The most portable in any aggregation is the initiative, and the next less portable is its respondent. Thus value as sunshine appeals to earth to bring forth, and as heat in air appeals to water to come and follow it, so value in anything appeals to the quantity of anything to follow it, and the less relative quantity the more value, and the more relative quantity the less relative value, and thus we always have a relative value inversely to the relative quantity of anything, and value is the initiative and the quantity the respondent.

This is the relation between silver and gold, whether they be coined or not, or being coined and enfranchised as money or not, or being coined and enfranchised and pooled or not, it will make no difference in any of these developments except in efficiencies in the use of the value in gravity, and will always hold good in any nation in gold and silver unless obstructed by art to prevent action and reaction to destroy this inverse value to quantity in action and reaction.

There has to be an organization of men before this can be done, and it may turn out as our's has, that after organizing both men and metals as our ancestors, as seen in Section 11 of the acts of 1792, where it remained in a more or less imperfect condition until 1873, when it was reversed to do the very opposite by giving deficiency rather than efficiency by obstructing the initiative in free gold to value free silver, and thus either one to respond to the collective mind of the nation for needs in exchange in either metals to act and react on each other.

If it were not for the organization to enable the nation to pool the metals, this reversing could not be done. The metals might be coined and enfranchised and each be a legal tender, and each always stand on its own quantity and value, and thus always be valuable inversely to its own quantity, separate from each other, the same as corn and wheat for food, without being pooled, but to pool them in gravity and then use the value in gravity by art to destroy circulation in attraction and repulsion is only to reverse the good in silver and gold, to become a corresponding evil. This evil is cumulative, the same as the good in the use of the metals was cumulative. Both have to have time to un-

fold their effects. Their use unfolds the individual nation on the solar system, the same as man is created in a trinity of heels, head and heart, and out of this heart are the issues of life, and, as Solomon says, must be kept with all diligence, and the great teacher, Jesus, noted that out of the abundance of the heart the mouth speaketh.

POOLING MEN AND METALS.

Both men and metals belong on all the earth. There is no difference in men but that of weight and fineness or refinement in culture and intelligence, and there is certainly less difference in the metals, and this difference in the metals can be reduced and so equalized that there will be none whatever. That is, there is but one weight, and one fineness on all the earth, and, therefore, in any country. So there will be but one unknown thing which is value, and this is left to the man that owns it to decide. All any nation can do is to relate the metals and then let the men adjust to this relation, and not keep adjusting the metals, because the fault is in the men and not in the metals.

The metals follow gravity, and will tend to cause men to do so, because the metals attract men above all other commodities on earth, and if they are so adjusted in a nation that there is a choice between metals, then this choice will lead the men, and thus the refinement in the metals is transferred to the men. They have got to be allowed to differ where there is a difference, and not shift this to some place where this difference cannot express itself and be effective. Weight is the leading difference, and it has to be allowed to express itself or

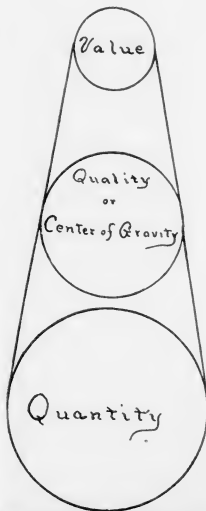
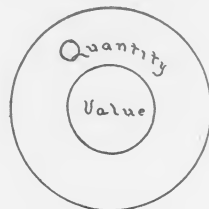
else not use the metals in a pool where they control each other officially, but may be pooled without enfranchising them.

We fail to see tariffs on gold and silver, mainly, I think, because there is nothing but gravity to value them with, and we are not accustomed to allowing gravity to fix value on dollars, because it is generally done by the central government, and the importance of it is not comprehended. All, however, turns on gravity to start with, and can never be removed and shifted to one of mind alone as a primary act, because it is one of weights, and this is the place where we have got to go in camp always, and never move away from relative weights as a nation, but let all the people move all they want to or can, but the nation, as an individual, has got to hold to the relation of quantities between gold and silver.

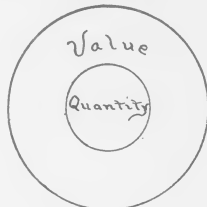
It is my object to show that the vital difference in dollars has been lost sight of by the leaders of our financial legislation, and that the departure is a vital question to the perpetuity to our nation. There is two sides to metal money, and the under one is first, the same as the roots of a tree are before the top of a tree, and this under one is relative weight in relative dollars by weight or else they cannot be related by value. That is, as between the attraction that pulls down and the attraction that pulls up has got to go to the one that pulls down to find a starting point, and after there has been relation at the bottom then the attraction that pulls up may be related, but not otherwise. The weight that pulls down is not a theory, but the one that pulls up is a theory.

The only way, therefore, that men and metals can be related is by relative weights for relative values in the

Silver



Gold



metals. This is the secret and philosophy of coining the metals in a ratio, and this ratio has to either be conceded or else not pool the metals, but let each stand on its own merit as metal without being united in one body in the nation but only so on the earth.

CO-OPERATION IN MEN AND METALS

Consists in joining the people into a republican democracy and then refining, coining, enfranchising and joining the metals by pooling them in relative world quantities and letting the heel and head compete when they will not co-operate either in part or whole. They can't get away from co-operation, however much they compete they are compelled to co-operate in the heart, which is the life of both.

The incoming millions have got to reach up to silver, and the outgoing millionaires have got to reach down to gold. However much the former may think silver too dear or the latter think gold too cheap, the metals being pooled by weight and value are thus made mandatory in natural as well as artificial law, which laws do not make any essential difference from what would more or less exist without them, only they would be less efficient, but could not be made as deficient and destructive by the use of the cumulative efficiencies to destroy by reversing the value of gravity coined in the coins, and thus destroy their relative values, which starts the nation up or down the tobaggan grade, and against which downward grade it struggled for eighty-one years, from 1792 to 1873.

The two cuts on opposite page represent the duplex view of quantity and value. The lower cuts represent the trinity view of quantity, quality and value.

The heart of a nation being destroyed, makes an oligarchy at one end and a pedegarchy at the other, and overthrows the principles voiced by the old prophet, Augur, in Prov. 30, 5-9.

"Every word of God is pure; he is a shield unto them that put their trust in Him.

"Add thou not unto His words, lest He reprove thee, and thou be found a liar.

"Two things have I required of thee; deny me them not before I die.

"Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me.

"Lest I be full and deny thee, and say, Who is the Lord? or lest I be poor and steal, and take the name of my God in vain."

This is not true, because he said so, but he said so because true, and the principle always has been and always will be true in the evolution of life. It is this principle that is coined in the coins out of the metals where it existed before coining, and still exists in the metals on all the earth, and being carried forward by enfranchising and pooling them only unfolds and develops conditions already existing to make the heart of a nation a garden of Eden, the same as was planted for primitive man in the beginning, where the way of life was kept by the two trees of knowledge and life, the former reaching up from the earth and the latter down from heaven, but the occupants being found unworthy were sent out and flaming swords set up to keep the way of life.

Silver and gold are these flaming swords in any nation that will so use them to keep the heart with all diligence, because out of it are the issues of life.

THE FOUNDATION OF A REPUBLIC.

That which each surrenders he does not keep, but that which he does not surrender he does keep. This in Article 10, of amendment to the constitution. He surrenders that which makes a unity, but retains that which makes a diversity. This was done by our ancestors, because it was right, and not to make it so, and they organized two pools, one for mind on the value of all questions to vote at the ballot box, and one for the muscle on the question of all values to vote at the mints.

These pools, while their primary object is co-operation, they each have a way to agree by disagreeing that forces competition either on the value of any public question or on the question of any public value. To overthrow this power in either pool is to violate Section 4, Article 4, of the constitution that says the central government shall guarantee a "republican form of government," which means a referendum form of government as a republican democracy, where one party refers questions to the other party on the value of questions, and where one metal refers questions of values to the other metal on the question of values. It means reaction from one extreme to another, so as to find the heart in the middle, as the north and south winds find it in the temperate zones rather than in either of the extreme zones.

Quantity is the basis of all value, but value is the initiative and quantity the respondent. These forces in silver and gold, as the mind of matter have been in all ages used as spiritualizing material to transport other values, as Moses commanded his followers in Deuteronomy 14, 24-26, and not true because he said so, but he said so because true.

The principle in low relative weight and high relative value is the foundation of any money system, and if weights are not consented to, then the metals must not be pooled to destroy rather than find a value in the heart of the combined metals, but let each individual user find his own heart quality from the use of either in its own value, which is always inversely valuable to its own quantity. If pooled, however, then the value of both acts and reacts on the quantity of either, and will thus hold values relative to all other values by holding quantity relative to each other and to all other quantities. If our government is not to govern on the question of values, the same as it does on the value of questions, then let us dissolve the metal pool and simply have two pools of metal, one of gold and one of silver, and not pool gold and silver.

The entire trouble may be centered in the one couplet, of whether we are running the nation for the benefit of money in business, or whether we are running the nation for the benefit of business in money. Both are legitimate, but they have to be regulated and controlled. If we allow gravity to control the value of money, then we will protect money in business, but if we overthrow gravity we will stimulate business in money to such an extent that it will swallow up money in business instead of business swallowing down money. After our coins have been tariffed, enfranchised and pooled to co-operate for value by competing for quantities, then to reverse this adjustment and make them co-operate to equalize quantities and compete for values in unequal quantities is to turn the heart inside out, and do the same thing that Adam did in Eden when he believed the

devil's half truth which, when acted on, became a whole lie.

It removes the lifegiving power from the heart, and gives it to the head, that swallows the heels directly and the heart ultimately, and finally itself and the entire nation. The heart being fat, it will take it a long time to eat it out, but it will do it in time, as it took it a long time for it to grow fat.

Capital and labor are now at war simply because the heart has no power to hold capitol from eating up labor. There is no hope for the nation to check this evil except the people who own the fixed property of the nation to unite with all labor and remove the mind from gold, and allow the money to fly in gravity as it was made to do. Silver is 15 to 1 to fall, and gold is 15 to 1 to fly, but, being pooled, they counterbalance each other, and the nation unites under silver when money is scarce and on gold when money is abundant. This is the truth, and truth is eternal and immortal, and whatsoever is opposed to it cannot stand.

The objection to it is that it is too slow for fast people who want to plunge and get there quick, like Adam did, and they generally end in tramping like he did.

HOW MUCH IS TWICE SIXTEEN?

Twice sixteen is thirty-two. All that is essential to solve the problem as to how the American silver dollar came to be a 50-cent dollar in about twenty years, from 1873 to 1894, when it had been worth 103 cents as metal against the gold dollar at 98 cents from 1837 to 1873, and for 186 years previous to 1873 it had been about on a relative quantity and value parity with gold, is to com-

prehend what it means to change the legal unit from silver to the gold unit. Understand this problem thoroughly and you will have no trouble with standard gold advocates, because all you have to do is to ask "HOW MUCH IS TWICE SIXTEEN?" This change was brought about by reversing from equalizing values in coined quantities to equalizing quantities in uncoined values, but using the value in silver to lift gold so as to have its false value to rob the nation with before its increased value can be overtaken by increased quantity to lower value. The change destroys the efficiency of the money and renders it inefficient in travel.

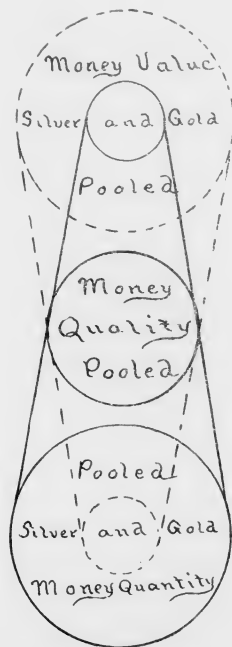
In 1873 the ratio stood 15.92 in silver to one of gold value, although the ratio by weight was 16 of silver to one of gold. In 1894, without any changes in the weights of the coins, the ratio stood 32.56 in value of silver to one of gold, and, mark you, with the same 16 to 1 dollar. Look at the tables and see for yourself. These tables only give the value ratio, but the dollars were 412 1-2 grains of silver and 35.8 grains of gold, or about sixteen of silver to one of gold in our country, but these tables are the temperature of the metals on the entire earth. It takes both men and metals to give temperature in money, and it has to be done under and over gravity, the same as humidity is determined in air. The change of the legal unit obstructs this in the money, so there is no power to determine the temperature of the money because of this change.

To solve this problem you have got to comprehend the nature of men and metals, and muscle and mind in matter, and this metal as money and as a quantity, with a floating and invisible value paying no freight not only on its quantity, but commanding a premium of several

hundred per cent. for the privilege of being carried around for nothing. You have got to comprehend that the chief value of money is its mobility and circulating qualities, coupled with its low relative weight and high relative value, with the power in expansion and contraction in gravity in the minds of the users, in order to perpetuate its evenness in value by the continual expansion and contraction in value in the minds of the users of the visible amounts in the nation to affect the minds of the users, who will divide on the value of a large amount of metal with a small amount of value, and a small amount of metal with a large amount of value, and thus maintain an equilibrium. This division is made in millions of transactions every hour in the day all over the world, and never stops, because it follows the sun around the earth and gets no rest, and takes none, for the metals are as immortal as light, for there is day somewhere all the time on the earth. It is these hundreds of millions of transactions, sparkling as the sunbeams, that hold the ratio of value relative to the ratio of quantity on all the earth, and have held it very close in all ages and to one notch for 186 years prior to 1873, at which time the United States, the most powerful commercial power on the face of the earth, reversed its unit from silver to gold, from silver that is 15 to 1 to fall to gold that is 15 to 1 to rise; from silver that allows the metals to expand over gravity when money is short, to gold that when bound in bonds will not allow this expansion to take place; from silver that has an expansive value of 15 to 1, to gold that has a contractive value of 15 to 1, and when money is abundant it contracts under gravity the same as it expands over it when scarce.

You have got to comprehend that money means move, having a mobility, and that this mobility is the genesis of all transportation, which begins in the money, and if it is hampered in mobility it will show in everything that it controls as a chartered and ruling factor as a means of exchanging and transferring value between millions of people who enfranchise it as such by pooling this 15 to 1 to fall with 15 to 1 to rise in order to have no downward or upward grade in the roads over which this commerce should move except such as would be in spite of the most efficient means to obviate it that is known to man. That silver should fill up all valleys and gold should cut down all hills and mountains, so as to have the rough places plain and the crooked ones straight, not in one or two states over the earth as against the unit, but all over the entire nation at all times. This is the reason that silver has to expand and gold contract each in turn in order to have a level highway, for all commerce and silver never goes to a premium in the money, nor gold to a discount in the money, but gold goes to a premium and silver to a discount in the money, and thus blows off at both ends and does not blow the heart out. You have got to comprehend that when money begins to get short the value begins to expand, and that this value will be shown in gold before it will in silver, and when this expansion of value has gone on long enough, then quantity will begin to expand and overtake the expansion of value, and this will bring about a contraction of value because of the expansion of quantity. This contraction will be simultaneous and uniform in both, the same as the expansion was shown in both, but gold being already expanded 15 to 1, it will manifest an expansion influence before silver, which is

condensed 15 to 1, but in the contraction, silver being condensed 15 to 1, will show a contraction before gold that has only one part to fall and fifteen to rise. All of these variations, however, depend as much on the men as the metals, because the men using the metals are more varied than the metals, until, like the metals, they are put in two average classes, and then they are often more than 16 to 1, and the metals are to unify the men and not separate them. These are some of the main things to comprehend in order to see how 16 to 1 became 32 to 1 in so short a time. It is the cunning manipulations of artificial law in front and the confiding and unthinking following that allows this to be done. All we have to do is to equalize values or else dissolve the pool of quantities, and let each answer for itself, the same as men do at the ballot box. It is all a question of combining, sweating and thinking in the national body, and a good sweater is to be a good thinker, and a good thinker is to be a good sweater, and each is to sweat for what he gets and get what he sweats for. It is to equalize this that we use gold and silver, and we only pool them to make them more efficient and not to cripple them, as now.



TRINITY IN METALS.

A GENERAL VIEW OF THE GENESIS AND CONCLUSION OF THE FINANCIAL DELUSION.

The beginning of the delusion on the money question with most people consists in ignoring the laws of gravity in expansion and contraction. We do not stop to think that not only the entire earth, but all the planets are swinging in space as boundless as illimitable in time, and when you have found the limit in either of these boundaries you have a start to find the other, but as time makes eternity and extension space, and we know not the beginning of one nor the ending of the other, we, therefore, do not know the limits of either, and it is these two unknown and unknowable conditions that are the foundation for standards of limits by weight in gravity in gold and silver for money for our nation that our ancestors set up in 1792, in Article 11, that provided that gold and silver should be related by weight, and they fixed at that time fifteen parts of silver to one of gold. The reasons for doing this are that the weights in the coins in use might find their level as exchange among millions of men who are as dissimilar as the metals, not only in the aggregation as a nation, but each in their own body. That is, the human body is about fifteen times heavier than the head and thus carried forward the same proportion exists in a nation of people, and thus silver stands on the entire earth for the muscle of man and gold for the mind of man and may be adapted by any nation for use under and over gravity.

This considers all of the visible men and all of the visible metals on the earth and the increase of both or either will be looked after as they are demanded. So,

also, the increase of male or female in either man or metals falls under the same general laws. As between gold and silver, the former is the masculine and the latter the feminine in the same sense that the sun is masculine and the earth feminine and called Mother Earth. It takes no statutes whatever to make these things true, because they are conditions, but it does take statutes either to make them false or to give greater efficiency.

Statutes can help or hinder in the organization of either men or metals. There might be some hesitancy in going partners in pooling men, where all are bound to an average opinion on the value of questions affecting the organization, but it seems to me there should be no objection whatever to pooling relative quantities of expansive and contractive metals of gold and silver on the question of values. It is certainly as fair for one class as it is for the other or else God would not have made our bodies some ten to twelve times heavier than our heads and one foot off the top end worth more than two feet off the lower end. Remove the blood from both and this relation would not hold as true as it does with the blood, because the head is far more viscular relatively than other parts of the body and the ratio would be raised to fifteen or sixteen. Under mental strain or embarrassment the blood rushes to the head and we blush. To note the flow of blood hold one hand above your head and the other at your side for a moment and then place them side by side in front and see the difference in color caused by gravity in the blood, and if you are curious to test further the action of mind and motion above and below the heart, then rub your stomach with one hand and pat your head with the other, or reverse and alternate, and you will see it is not an easy

thing, however simple, because it destroys the polarity in the gravity of mind over matter.

This separate action of mind on matter in a nation is the thing the standard gold people want to overthrow, and destroy the gravity in the metals so they can pat their stomachs and rub their heads both at once and have cheap silver for the bowels and dear gold for the brains. This they do by binding us in one body and then using us to overthrow gravity in the very thing that binds us, half mind and half matter. That is, they want dear gold for one purpose and cheap silver for another purpose. They want to fill their heads with dear gold and their stomachs with cheap silver, and they can't do it so well if they let gravity in expansion and contraction control in the value and quantity of money. Dear gold makes business in money good all the time and cheap silver makes business in metals good all the time, but both at the expense of the very people who give both their chief value and ought to be, and must be, allowed to sustain one to restrain the other alternately. It is because the polarity of the metals is now overthrown by reversing the negatives and positives that exist on all the earth that we have such poor circulation. It does not make it right to coin a large amount of silver and a small amount of gold, but we do this only because it reveals a condition that already exists, and all we do in such coinage is to make a condition by everybody joining for a theory for anybody separate. If we did not pool the metals then anybody could weigh them and everybody value, but when we pool for value everybody weighs and anybody values them: do you see the difference? This draws the line in the metals by everybody and allows each to draw their own line and use a

large amount of metal with a small amount of value in which to divide poverty, or a small amount of metal with a large amount of value in which to concentrate wealth. It is only a question of possibly making oneself tired in packing silver or tired in getting gold to pack when you are able to do either, or both. There is no such probability of such a condition if the metals are used, the one against the other under and over gravity, silver to fall and gold to rise, but they are to have freedom to do this, and no combines to hinder expansion or contraction. For an extreme illustration, counting a bushel of wheat at sixty pounds and worth \$1, and sixteen silver dollars to the pound, it would take \$960 a bushel to transfer sixty pounds of perishable wheat to sixty pounds of imperishable silver, so there is not much danger of the wheat raiser, or the man who earns a bushel of wheat each day and is paid in silver, being weighed down or hindered with silver.

It is my impression that when wheat got to selling for as much as from \$5 to \$10 a bushel even, or the day laborer getting that amount for his work each day, that both would demand gold or else not sell the wheat, and the laboring man would have good cause for quitting work, but never any cause for joining a strike and holding up the owner of the factory. He would simply go to some one who paid \$8 in gold, rather than \$10 in silver, and the wheat seller would do the same thing. If he sold his wheat for \$60.00 a bushel in gold he would only have 3 3-4 pounds, and if the laborer got \$60.00 a day or a week or a month for his labor, he would only have the same weight, so the difference is as 60 pounds to 3 3-4 pounds, and this is the cumulated force that

never comes about because it is shifted before it comes to these extremes when gravity rules on the outside of men to control the greed on the inside of men.

What I wish to show is the elasticity of bimetallism in expansion and contraction under and over gravity, and that silver is to expand 15 times before it is relatively as dear as gold, and gold is to contract 15 times before it is relatively as cheap as silver, and that these expansions and contractions are to be left free under gravity in the money, because both values have a standard of limit for the mind of man in value or the muscle of man in quantity, and the former is to pull gold down and the latter to pull silver up or the former to pull value up by thrusting quantity down and the latter to hold quantity up to hold value down. That is, there is a constant pulling and bearing the contending forces, and interests of those using each metal the same as between mind and muscle in the human body, and all are free to choose and use as they see fit or refuse to choose and use as they see fit. It is to use them pooled or not pooled, or do worse, for limits have to begin and end somewhere. There has got to be a beginning place for people to either agree or to differ about value, even of the value of a dollar, and this can be done nowhere so well as in the dollars themselves, and if pooled to equalize values then there is where it begins to regulate all values in the nation. But if pooled to equalize quantities, then it begins to destroy all equalization in the nation and uniting under silver when money is going equalizes values while uniting under gold to keep it from going destroys all relation in values and booms the head and bust, the heels and heart, and then the head will collapse. Silver is the dollar of the daddies, but it is not

the daddy of the dollars, but the mother of them, and gold has got to be made to father the dollars as well as allowed to daddy them, and this can only be done by gravity in expansion and contraction and allowing gold to take the initiative and silver respond, and the co-operation has to be mutual and reciprocal, and not forced, as is the case at this time, when gold is held down to press silver down by the nation's hundred billions from taking the initiative as one free metal to another free metal on all the earth, as the mind of matter connected to the mind of man. In the separation of values of gold and silver since 1873, silver, as the mother of values, has carried the values all with her, all falling from 102, in 1874, to be only 61, in 1896. Gold and silver are the universal differentiators between mind and matter on all the earth, the same as air and water are the universal differentials between heat and cold from the earth and sun on all the earth.

As air may be condensed far more than expanded, so may water be expanded far more than it can be condensed, and the same principle exists in gold and silver when coupled with the mind of man. Silver, like water, may be expanded, and gold, like air, may be greatly contracted, and thus make three zones of frigid, temperate and torrid. Silver will abound in the former, and gold in the torrid, but both gold and silver in the temperate, where the middle millions control. In order to do this with the greatest efficiency silver has to be scattered among the incoming millions and gold among the millionaires, but both among the middle millions. In this condition the free mines and the free minds are in direct conflict. Mind is pulling for a large value in a small quantity, and the mine is pushing a large quan-

tity with a small value. Where will we draw the line? Who is to be the judge of a value of a quantity unless we have a quantity to judge the value? How shall we get either without the use of both in gravity in the expansion of a quantity and contraction of a value or the reverse so as to shut out both extremes? This is done every hour in the day that has no night, for it follows the sun and needs no expansion and contraction laws in asset money, such as the standard gold people want to pass, so as to control and put business in money at the expense of money in business. This false position keeps the courts full of the settlements of those who boom as long as it pays to boom, and then bust as long as it pays to bust. If we pool the metals we must not destroy their polarity by holding gold down with nonportable assets, because gold is a portable and mobile value, and the leading article, mind alone excepted, in all transportation, and if we hold it with bonds we thus depolarize the metals in order to destroy their mobility by depressing silver value to lift gold value, and thus its quantity, and having silver value and thus its quantity, and thus destroy the polarity of the metals by the false pooling that prevents gold answering the demands of a 15 to 1 flyer to carry silver as 15 to 1 sinker in one body, floating as the earth and sun, or a man is joined in muscle and mind by the heart, so silver and gold are to be pooled, and let each metal find its level outside of their money value, which is the basis of the sustaining value of both of them inside of the nation's money value. It is this pulling on the outside as well as that on the inside that has to be contended with, and it is a part of the value.

It is only destroying their money uses to bull one to bear the other value, but it is the life of both to bull one quantity with the other quantity. When both are going, then hold to silver as a captive balloon, but when both are sinking then hold to gold as a life preserver to keep from sinking. Silver and gold are to spread over the earth, and the time will come when food will be worth its weight in silver and then in gold. At such time, however, food will feed many times more people than it now does. All will move forward in some ever differentiating adjusting ratio, and man is to keep up with the procession, and this is either helped or hindered by gravity, and to help it is the noblest traits in man for man, but to hinder it is the basest traits in man. To not see that the estimation of all public values begin in silver and gold as exchange is not creditable to the head, and to see it and not be willing to help make it more efficient rather than deficient by over-throwing it is not creditable to the heart. To put the image for the imaged, or to put business in money before money in business, and the value of gold or silver above the value of gold and silver, or anything else before exchange in any nation, is not creditable to either the head or heart, and this is exactly what reversing from money in business to business in money means. It is done by first pooling the metals for value and then destroying their polarity by changing the unit that makes a double negative of silver and a double positive of gold, and thus depolarize them so as to bull the value or gold and bear the value of silver and change 16 to 1 to be 32 to 1, so as to send this pernicious force into the fat heart of the nation where it not only eats the vitals out materially, but does so morally. It may sharpen

the wits, but it dulls and stills the conscience, which is the co-operative half in mystic man, as muscle is the co-operative half in the mental man. There is nothing that can be done to a nation that is one-half so destructive and farreaching, if allowed long to continue, because it reaches down to the very foundation of the mud, out of which man is made, and throws him in the original crucible to start anew with all the labyrinth and wealth of toil and sweat and prayer of past ages swept aside. You may say he will have history to guide him, but history is only one blotch of human failure. Nations have ever gone down before hind-end prophets in over organizations that strain at gnats and swallow camels who are still with us, paying tithes of annis and cumine and mint, but neglecting the weightier matters of the law in justice, mercy and truth, which are overthrown now as ever in the great combines, where nobody is responsible, but where it is only fashionable to be fashionable and do things that were it not fashionable these same people would blush and refuse to do them. It is the cumulation of cast and can't. He who drove the money changers from the temple saw down the lines of time, and said the might stones of its foundation would be removed so there would not be one left upon another, and this came to pass, and it is ever this same foolish man, with his nose stuck into a gold mine rather than trying to have a golden mind.

HOW TO REVERSE.

To reverse from pooling, to extract relative values under and over gravity, to pool, to equalize quantities are only devices to extract value out of silver and pump it into gold by destroying the gravity in the metals

so they cannot differentiate under and over gravity in use among the tens of millions of users. This is done by permanently fixing gold as the unit of value and then bonding it so it can't rise and fly, however much expanded. This bonding in our nation is the use of our hundred billions of values to hold gold down. Bonds are a lien on all property and if enough of them are issued we could borrow all of the gold on the face of the earth and thus raise silver to be relatively as valuable as gold to other nations who would simply expand it in their MINDS, which is the only place that either one of the metals is expanded or contracted, and the expanding of the MIND expands the MINE and the CONTRACTING of the MIND CONTRACTS the MINE and this expansion and contracting is the cause of the present amounts now on the earth. All any nation has to do is to use them under and over gravity, either with or without pooling. If they disagree about the tariffs all they have to do is to dissolve the pool and let each standard make its own stand with each individual and not have any national standard only silver and gold unites of account, without being pooled, the same as we would work horses single if they would not pull at the pole with the variations in equalizations.

—Bimetallism Like a Team of Horses.—

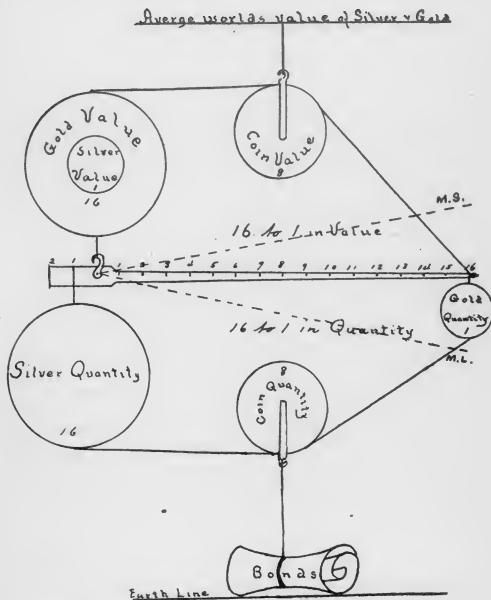
Horses hitched to a wagon, to equalize on the doubletrees and the stay chains, are the variations in the equalizations of quantity, while the lines are as value driving equalized quantities and make the metals move forward equalized in value, and as driving a team of horses the doubletrees and stay chains are like the incoming quantities, or the tariffs on the metals, and the lines and the checks are as the expanding and contract-

ing values of these quantities, and the entire outfit gets its value from being free to move forward CO-OPERATIVELY in gravity, and the foundation value in money is its MOBILITY and value leads quantity and gold leads silver. Silver has a large expansive quantity BELOW gravity and gold a large contractive quantity ABOVE gravity. Silver may expand fifteen times before it is relative with gold in mental fundy value and gold may contract fifteen times before it is relatively as valuable as silver in fundamental value. They are weighed in sea level weights so as to follow the center of the expansion and contraction of the earth, which is the aggregation containing both men and metals, and as the wagon moves forward in its line of work so the entire earth moves in its work. As the lines have checks to hold the horses so the doubletrees have limits in the stay chains.

This is the principle in the metals and has come there from natural forces and will remain there from natural forces as long as the world continues to circle the sun. Just as much in spite of man as on account of him, all he does is to use or abuse himself with them. If he use them in gravity they give him the swing of the universe, but if he overthrow them, he only, as he has always been doing, buries himself in the heaps he raises.

The longevity of the metals stands for eternity, past, present and future, and the amounts are standards in gravity in the illimitable space that knows no beginning nor ending and as vast in extension in space as eternity is in time and we know neither one, but we make a sun of gold and an earth of silver and let them revolve about each other if we have the wisdom to do so, but if we only know enough to destroy this value by our

human organizations then these human organizations will destroy the people that thus abuse them. It is estimated that this earth has been floating in space over twenty millions of years and what we learn of the creator of man, both from the revelation and in nature, we find he is slow to wrath and plentiful in mercy, and that one day is as a thousand years and a thousand years as one day.



METAL DIFFERENTIATOR BETWEEN MIND AND MINE
VALUE OF GOLD AND SILVER.

Foregoing cut shows a metal and money differentiator when money is normal. The dotted lines above and below the horizontal center of gravity are to indicate the rise or fall of money. M. S. means money short, and M. L. means money long. In the former we unite under silver, while in the latter we unite on gold. The two pulleys running on cords would change as the beam would rise or fall. There should be two more cuts, so as to show the three positions. The bonds falling from the under pulley are only to show the connection of commerce. They do not prevent the differential from working, as is the case when the unit is permanently fixed on gold, because silver is the heavier, and is not affected until gold rises and pulls silver above the line, and then silver becomes the standard until money falls and gold becomes the standard, provided money falls low enough to let gold make a stand, the same as it had to rise high enough to make silver the standard. The change of units in 1873 is what changed 16 to 1 to be 32 to 1, coupled with other legislation to aid the work.

BIMETALLISM AND MONOMETALLISM.

What is bimetalism? It is the universal differentiator between mind and muscle on the entire earth acting under and over gravity in expansion and contraction, to differentiate so as to equalize in any and all localities, at any and all times, in heat and chill, the same as air and water expand and contract under and over gravity at any and all times to equalize in heat and cold on all the earth. Gold is over the center, fifteen to one, and silver is under the center, fifteen to one, so they act and react on value and quantity.

Air and gold are both greatly expanded, relatively, to water and silver, each in its kind, and the former two can be greatly condensed in chill and the latter two can be greatly expanded in heat. Each after its kind and in its own field of operation may be chilled by the absence of heat or expanded by heat. The sun affects air and water and counteracts cold on all the earth in one continual stream of heat as the earth revolves from west to east. The human mind is as the sun affecting gold and silver as the sun affects air and water. Man has a polarity the same as the earth, and the metals fall and rise between mind and muscle to differentiate and equalize on all the earth, and will have seasons of expansion and contraction in any given locality the same as summer and winter if not hindered by monometallism and manism.

Bimetallism is natural law in operation, while monometallism is this law overthrown by the organization of men. In order to have equalization in the men and metals it is essential that both men and metals be free to differentiate according to their several abilities in

both men and metals—silver, to divide property among the incoming millions, and gold to concentrate wealth among the outgoing millionaires.

—Standards.—

Gold and silver are called the standard metals because of their mobility in low relative weight and high relative value, which is the chief factor in all exchanges and the foundation of all transportation. They are not floating values only, but command a high premium among men of all classes for the privilege of being carried around for nothing, and it is the choice in doing this that decides the relative values in relative quantities, and to obstruct it or obliterate it is to begin to overthrow the value of co-operation in exchanges in any nation, and it is cumulative from a perfect condition to one that buries the nation.

As air flies, so gold flies, but never flows unless made very chilly, as liquid air can be made to flow like water when chilled enough. Water flows and so silver is to flow under gravity and run to the lower places among the poor of the muhan race, so as to be ready to be expanded and carried up by the hot air to fall as rain, and gold being expanded is to lift silver and carry it up and scatter it among the people the same, in general, as water is carried and spread out in rain, but each in their own order and in their own line.

—Standard Coins—

Are made out of these standard metals, that are called units of accounts, each in its own metal. From these standards silver is divided twenty times and gold multiplied twenty times in our own coinage, but silver is not now divided relatively, but gold is multiplied relatively. These standards may be enfranchised in any nation to

measure other than their own values the same as fifty-six pounds is enfranchised as a bushel of corn and sixty pounds as a bushel of wheat, so 412 1-2 grains of silver is enfranchised as a silver dollar and 25.8 grains of gold is enfranchised as a gold dollar, all of which means that each has so much gravity and has to have that much in order to be legal. It would be natural to have either more or less, but it would not be LEGAL. None of these articles affect gravity, but gravity affects them. Fifty-six, or sixty pounds weight, may be used to measure other commodities than corn and wheat, but when corn and wheat wants to be estimated it is better done in bushels, so as to be first estimated by gravity, and so exactly do gold and silver have to resort to the law of gravity, and then, if pooled, they have standards of limit so as to be kept in a condition to be estimated in this pool, and our standard of gold and silver has been as sixteen parts of silver to one part of gold since 1837.

The natural relation of gold and silver on all the earth cannot be regulated by statute, but by the constant gerrymander by the various nations in bulling one to bear the other. Some, using silver as the bull and gold as the bear, and others doing the reverse, has a tendency to disturb the equilibrium far more than if not disturbed except by effort of men even when combined without official power, which is the natural way to bull and bear the metals in any nation, the same as it is done on all the earth in spite of as much as an account of man, because one offsets the other the same as air and water, and to lift gold only lifts silver somewhere, although it may seem to be depressed in the locality where there is a national gerrymander. That is, any nation may lend itself to

separating metals in their OWN MINDS and send gold up and silver down, but it is only so in their MINDS, but is not so in GRAVITY, which is the OTHER HALF of the standard and the FUNDAMENTAL one, while value is only the MENTAL fundy standard. That is, metals differentiate from the under side in quantity, although value begins in the mind, but ends in the mine, and it is possible to greatly disturb the equilibrium between the metals in any locality by any powerful nation who has large amounts of both metals under ONE control and uses OFFICIAL power to BEAR one to BULL the other, so they will be irrelative in mental fundy value at any particular place, the same as water may be dammed from flowing and following natural gravity in a direct line, although it may break over and follow a general course, as a river meanders from the mountain top to the ocean valley, so will silver meander as it flows out from expanded value from lack of quantity of either of both metals in the particular locality. Silver is shoved out because of its weight in fundamental and gold is collected for the opposite reason, that of being lower in weight and higher in mental value. It is no less the mind of the silver user than the mind of the gold user that makes this flow in silver and flying in gold. It is this elemental strife that gives material life to the nation, the same as the strife in the elements give life to the latitude according to the relative heat and cold. Note that it is relative and this relation has to exist in free gold and silver the same as there is free sunshine and snow. Sunshine is as gold and snow is as silver, and each have latitudes, where each exists in excess for life-gendering purposes where they affect the temperate zones, and especially between the yellow pines

of the south and the white pines of the north, that are standards in certain lines of vegetation the same as 412 1-2 grains of silver is the standard for a limit in silver expansion in quantity, and 25.8 grains of gold is the standard for the limit in gold quantity by gravity, but the mental standard is like the wind blowing each far beyond any confines whatever except the owner of the mind that does the blowing. These standards, when pooled, each alternately become as the standard of value the same as summer makes a stand and then moves out and winter makes a stand, and so we have standard summers and standard winters and the average temperature is the same as the average value of flowing and flying metal, but not of the average of obstructed metal. If we take the average flow of any river, as the Mississippi, Missouri and Ohio, we will find that all of their tributaries flow rapidly as they come out of the mountains, but slow as the water collects below Cairo and Vicksburg. A nation may have low interest, from having dammed the flow, as our's is now, but it only means that the dam is likely to break and run again. Interest is low in all of the so-called gold standard countries, but not because of the abundance of gold and silver relatively to other values, but because all of these countries, each for itself, have conspired against the sweat ends of their several nations to bear silver and bull gold by their national organization.

Standards of gold and silver may be made in any country and pooled to give life to the country because there is but two metals that compete in this expansion and contraction and they are the standard metals, but they do not separately make a permanent stand in any country except it is forced by art, but, like the climate,

they expand and contract in all countries unless hindered from doing so. A STANDARD of GOLD is a THING, but a GOLD STANDARD is a CONDITION. A CONDITION for a RICH man as well as a SILVER BASE is a CONDITION for a POOR man and when joined they make a METAL standard by interchanging and exchanging.



Commercial ratio of silver to gold each year since 1687.

(NOTE.—From 1687 to 1833 the ratios are taken from Dr. A. Soetbeer; from 1833 to 1878 from Pixley and Abell's tables, and from 1879 to 1894 from daily cablegrams from London to the Bureau of the Mint.)

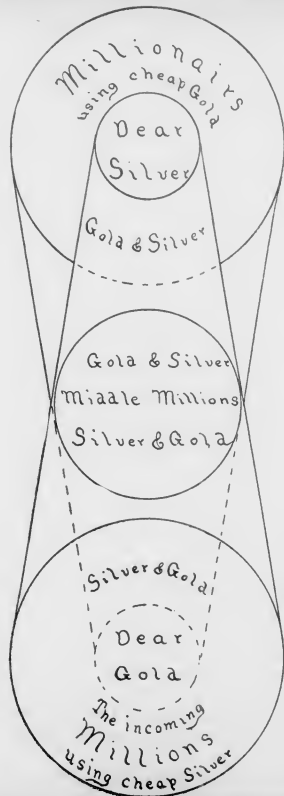
Yr.	Ratio	Yr.	Ratio	Yr.	Ratio	Yr.	Ratio	Yr.	Ratio	Yr.	Ratio
1687	14.94	1723	15.20	1759	14.15	1795	15.55	1831	15.72	1867	15.57
1688	14.94	1724	15.11	1760	14.14	1796	15.65	1832	15.73	1868	15.59
1689	15.02	1725	15.11	1761	14.54	1797	15.41	1833	15.93	1869	15.60
1690	15.02	1726	15.15	1762	15.27	1798	15.59	1834	15.73	1870	15.57
1691	14.98	1727	15.24	1763	14.99	1799	15.74	1835	15.80	1871	15.57
1692	14.92	1728	15.11	1764	14.70	1800	15.68	1836	15.72	1872	15.63
1693	14.83	1729	14.92	1765	14.83	1801	15.46	1837	15.83	1873	15.92
1694	14.87	1730	14.81	1766	14.80	1802	15.26	1838	15.85	1874	16.17
1695	15.02	1731	14.94	1767	14.85	1803	15.41	1839	15.62	1875	16.59
1696	15.00	1732	15.09	1768	14.80	1804	15.41	1840	15.62	1876	17.88
1697	15.20	1733	15.18	1769	14.72	1805	15.79	1841	15.70	1877	17.22
1698	15.07	1734	15.29	1770	14.62	1806	15.52	1842	15.87	1878	17.94
1699	14.94	1735	15.41	1771	14.66	1807	15.43	1843	15.93	1879	18.40
1700	14.81	1736	15.18	1772	14.52	1808	16.08	1844	15.85	1880	18.05
1701	15.07	1737	15.02	1773	14.62	1809	15.96	1845	15.92	1881	18.16
1702	15.52	1738	14.91	1774	14.62	1810	15.77	1846	15.90	1882	18.19
1703	15.17	1739	14.91	1775	14.72	1811	15.53	1847	15.80	1883	18.64
1704	15.22	1740	14.94	1776	14.55	1812	16.11	1848	15.85	1884	18.57
1705	15.11	1741	14.92	1777	14.54	1813	16.25	1849	15.78	1885	19.41
1706	15.27	1742	14.85	1778	14.68	1814	16.04	1850	15.70	1886	20.78
1707	15.44	1743	14.85	1779	14.80	1815	15.26	1851	15.46	1887	21.13
1708	15.41	1744	14.87	1780	14.72	1816	15.28	1852	15.59	1888	21.99
1709	15.31	1745	14.98	1781	14.78	1817	15.11	1853	15.33	1889	22.10
1710	15.22	1746	15.13	1782	14.42	1818	15.35	1854	15.33	1890	19.76
1711	15.29	1747	15.26	1783	14.48	1819	15.33	1855	15.38	1891	20.92
1712	15.31	1748	15.11	1784	14.70	1820	15.62	1856	15.38	1892	23.72
1713	15.24	1749	14.80	1785	14.92	1821	15.95	1857	15.27	1893	26.49
1714	15.13	1750	14.65	1786	14.96	1822	15.80	1858	15.38	1894	32.56
1715	16.11	1751	14.39	1787	14.92	1823	15.84	1859	15.19	1895	31.60
1716	15.09	1752	14.54	1788	14.65	1824	15.82	1860	15.29	1896	
1717	15.13	1753	14.54	1789	14.75	1825	15.70	1861	15.50	(6 months)	30 92
1718	15.11	1754	14.48	1790	15.04	1826	15.76	1862	15.35		
1719	15.09	1755	14.68	1791	15.05	1827	15.74	1863	15.37		
1720	15.04	1756	14.94	1792	15.17	1828	15.78	1864	15.37		
1721	15.05	1757	14.87	1793	15.00	1829	15.78	1865	15.44		
1722	15.17	1758	14.85	1794	15.37	1830	15.82	1866	15.48		

This table wants to be very closely studied. Note the changes while the unit was on silver from 1867 to 1873, and then note the changes in the eighteen years from 1873 to 1891, when Secretary Foster threw the central power of the Nation in favor of gold, as the law allowed him to do at that time.

MONEY VALUE VS. GOLD AND SILVER VALUE.

Money being only a reliance it is, therefore, only a material religion, or something to aid in doing something else better than it could otherwise be done. The only excuse for a nation living in co-operation to aid each other in exchange. To do this they have got to have something in which all will join and protect what each desires to gain. This gain is neither silver nor gold, but freedom in exchange, but silver and gold being the mind of matter and obeying the laws of gravity, it follows that a system of competitive quantities may be arranged where these quantities will compute for value as they compute for quantity and thus among the millions of people the value of money will always regulate both the competition in quantity and computation in value. Silver will divide and corral all production and bring it up to the heart, and gold will expand its value and corral all of the values of the distribution and bring them down to the heart. Thus both unite not in the value of either silver or gold primarily, but in the money made out of them. It is, and has to be, conceded that the two quantities of metal each have intrinsic values to be extracted for this work, not only but that these quantities are equal, at least in the law, to do this work by this competition by weight and computation by value. Making them equal in law does not make them equal out of law any more than making two votes equal at the polls makes them equal as citizens. But it is the only way to organize a republican democracy. One pool of mind to settle the value of questions by voting the mind at the ballot box and the other pool to vote the muscle of man in the two metals on the questions of value.

The nation is more valuable than any individual but no more valuable than all combined. It may be more valuable than either the republican or the democratic parties, but it is not more valuable than both combined when, they being combined, represent the people. If the republican party can hold itself down to business, as well as up to business, in the midst of a long series of years of prosperity, then the people are likely to trust it, or if the democratic party can do this something then the people are likely to trust it. This, the people have not done any longer than they could help since 1876, because they have changed administrations every four years to try and get relief by making one party lick the other every four years. It is the value of the republicans and lack of value in the democrats, or it is the value in the democrats and lack of value in the republicans that has caused this change in the minds of the people. Why, then, do we turn from this principle on the value of question when we come to the questions of values and demonitize one of the parties to the question? If the nation is the real value at the ballot box the money is the real value, made of gold and silver. Is the government to minister to the party or the party to minister to the government? Verily, you will say the party is to minister to the government and not the government to the party, but to all the people. How shall we use this same government to minister to one of the metals, and bull it, and bear the other after the metals have been tarified by quantity for weight and against value or in value and against weight, then so change the attachment that this will cause a double positive to compute with a double negative and thus destroy competition by both weight and value and make a 16 to 1 to



fall or rise, a 32 to 1 to fall or rise, and thus destroy the money in order to appreciate the price of one metal at the expense of depreciating the value of the other. Is this not an act of out and out idolatry at the expense of the life and welfare of our nation? Is it not turning from the imaged to the image; from the work to be done to the tool with which the work is done? Is it not wrecking the very foundation of the nation by destroying the value of money under the pretense of protecting the value of the credit of the nation? The value of both gold and silver are beyond question for this work of making a valuable exchange and it is not their value, but the value of the money they can make when treated right.

Uniting under gold is only for the purpose of making money scarce instead of under silver to keep it from becoming scarce and bonding gold is only to hold it so as to make a fishing pool for the classes much the same as the prohibitive tariff on silver, in 1837, to drive silver out, and then, in 1853, to cut it from 16 to 14 in tariff in order to hold for the wants of the few against the needs of the many. Both acts were simply gerrymanders to start on the journey from Jerusalem to Jerico and then waylay, sandbag and hold them up. Holding silver by both and over and under tariff the unit in order and the subdivisions of the unit by under tariff with freedom of coinage removed from the people, nobody would coin the dollars and nobody would coin the half dollars and other lesser coins without a permit from those who were interested in having dear money and the silver dollar worth 5 cents more than the gold dollar, so as to prove the truth of the so-called Gresham law, that the cheapest drives out the dearest money, and so

it did; cheap fiat gold drove out intrinsic value silver from 1837 to 1873, when the relations were 98 cents for gold and 103 for the silver unit. The act of April 2, 1792, made the weight of the silver dollar 416 grains, and the half 208 grains. The fineness being changed the weight was changed in the dollar January 18, 1837, to 412 1-2 grains, and in the half to 206 1-4 grains. This was a prohibitive tariff on silver, or so much so that while millions of silver coins from other countries came in ours all went out, and to check this the government was put in the banking business to that extent that on February 21, 1853, there was an act passed reducing the ratio in subsidiary coinage from 16 to 14 to 1, or from 206 1-4 grains to 192 grains in the half dollars, and the lesser coins in the same proportion as against 25 4-5 grains of gold as the amount in the gold unit. A remarkable condition existed all of these years, from 1792 to March 3, 1849, in that there had been no gold units coined, although there had been quarter, half and full eagles coined from the beginning, in 1792, but the ratio being 1 of gold to 15 of silver from 1782 to 1837, when it was made one of gold to sixteen of silver. In a system of unequal cogwheels, as the metric system of coinage is when coupled with each other in one pool and worked at the other end by another unequal force, in millions of people all as varied, or more so, than the two metals in their varied coins, both divisible and multiple, it follows that it was a great error not to have coined the gold dollar from the beginning so as to have made a distinct hinge between the silver dollar to pull down fifteen or sixteen times as hard as the gold dollar pulled up. The error seems to have been that they were always trying to regulate the value of

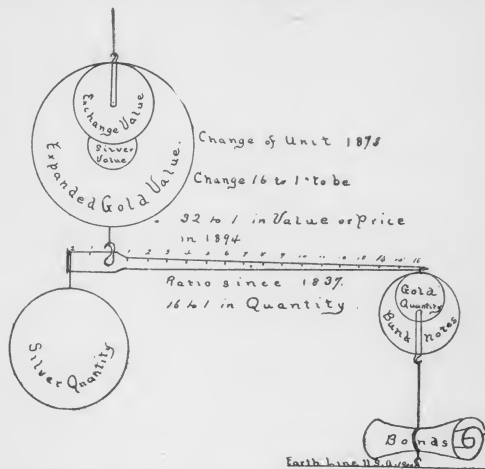
opinions about gold and silver rather than the value of money made out of them. They coined quantities, one against the other, but seem not to have recognized the fact that these quantities were only stored quantities to expand and contract, to prevent dear money when gold went away or cheap money when it came back. They planted a system and then kept plucking it up to see if it was growing before it had time to grow. The ones that put business in money outgeneraled those who put money in business. They did the same thing then that they are now doing, and for the same purpose—make money dear so its demand will be enough more constant than the supply that, coupled with poor circulation, there will be a constant profit in dealing in money against those who deal with money. They thus transfer the values in sunshine, rain and climate that are all God-given and free away from the toiler, who goes out and corralls them and condenses them to ship around the world by waylaying them in the seaboard cities and taking all the fat.

VALUE CENTERING VS. CENTERING VALUE.

Bimetallism is value centering, while monometallism is a centering value. That is, the former builds a value in the center of the nation, while the latter eats it out. It is a wheel within a wheel, the same as a combine within another combine, to get all the fat out of the original combine. The same as fast freights are sometimes organized to use the track and rolling stock of a railroad and take the cream of the business from the real stockholders. This is all that monometallism means in any country. If the metals are pooled they must be as free

to rise and fall as if not pooled, except when both go away or are going, then the nation, as all of the people, unite under silver, and when it is overabundant they unite on gold, and thus the metals become value centering to center values in the heart rather than the center of values to get in the heart and eat it out.

Gold and silver are centers of value, and so much so that to use one without the aid of the other, to keep it from lodging in the center, will be like a patent in a nation or a high tariff, and will buckle up everything in the nation because the value becomes centralized in the metal rather than in the men of the nation, who become the middle millions and the real governors of the nation. The metals have to be tariffed and pooled and their values conceded each to the other, or else only tariffed and enfranchised but not pooled. There is nothing above them but the human mind to attract them, and the human mind has to be allowed to divide on them as the chartered money to settle the question of all values, beginning in gold and silver, the same as on the value of all questions in two parties.



This cut shows the standard of gold held in position so it cannot rise to take the initiative and lead money values so as to cause circulation. It is held by the property, the proceeds of which it, as the carrier, should rise as a balloon to carry off. It cannot carry the land, and, as it is held down by the land, it is in a poor condition to serve the land as a carrier. Mind enters gold at 15 to 1 before it enters silver at 15 to 1, and thus gold is 15 to 1 of mind, as silver is 15 to 1 of muscle. There can be no differentiation in this bonded gold, ex-

cept such as comes from the mines as slow as a tortoise, and runs in value like a hare in the mind, and there hides until it can come out at its leisure for revenue only at such rates as business in money prescribes for money in business.

MONEY IN BUSINESS VS. BUSINESS IN MONEY.

Primarily, gold and silver are to put in business, and not to put business in. Whoever owns them may use them for either one, but not lend it credit, but demand credit of those who put business in money, and then there will be room for business in money, the same as there will be room for money in business. If the nation lends credit to business in money, then there will soon come a time when there will be no business in the money business without continual legislation. Let the business in money depend on its money in business, the same as any other business, and if the banker has not got money to bank on, let him follow some other occupation, and leave the field for those who have. That is the way money in business has to do, and the banking business is no exception if it wants to rule out unworthy competition. Let gravity regulate value and quantity for all and all will be on the same foundation of equality.

THE BEGINNING OF THE DIVIDE.

Every person in this life is more or less in heaven or hell, and has more or less heaven or hell in them. That which is on the inside cannot be on the outside, and that

which is on the outside cannot be on the inside, and, therefore, everyone is either enlarging in one or the other of these conditions. There is a material hell and a material heaven as well as a mental and moral heaven and hell. Having it too rich is apt to react on any of these unfoldings. The old prophet, Auguer, was right in his prayer when he prayed to be delivered from extremes of either poverty or riches. Prov. 30, 5-7. If people want to wake up in heaven in the next world they have got to let heaven wake up in them in this world, and if people do not want to wake up in hell hereafter they have got to keep hell from waking up in them here and now.

Some think it no harm to make themselves a material heaven at the expense of others here and now, whom they overthrow in some money metal gerrymander and thrust into a material hell, but that is error, for he is hurt directly, but the offending one ultimately, because all is one system of unfolding. Material things have to be ratioed with material, and spiritual things compared with spiritual, but either is only as material as it is mystic, and as mystic as it is material, and the material is affected by material, and the mystic by the mystic, but both are related by some lifegiving ratio. The world is demanding a more common sense system of life here and now as a basis for future progress. The powers that be are saying Lord, Lord, and continuing to sin that grace may abound, and continue to make the law the strength of sin, and one of these laws is the standard of gold that is not a gold standard, but a rule of gold that is not the golden rule.

I.—LAWS RELATING TO COINAGE.

ACTS 1792.

Constitution of the United States—Article 1, Section 8, Paragraph 5.

The congress shall have power * * * to coin money, regulate the value thereof, and of foreign coin, and fix the standard of WEIGHTS and MEASURES.

Article 1, Section 10, Paragraph 1.

No state shall * * * coin money, emit bills of credit, make anything but gold and silver coin a tender in payment of debts. * * *

Act of April 2, 1792—Establishing a Mint and Regulating the Coins of the United States.

Sec. 9. AND BE IT FURTHER ENACTED, That there shall be from time to time struck and coined at the said mint coins of gold, silver and copper of the following denominations, values and descriptions, viz.: Eagles—each to be of the value of ten dollars or units, and to contain two hundred and forty-seven grains and four-eighths of a grain of pure, or two hundred and seventy grains of standard gold. Half Eagles—each to be of the value of five dollars, and to contain one hundred and twenty-three grains and six-eighths of a grain of pure, or one hundred and thirty-five grains of standard gold. Quarter Eagles—each to be of the value of two dollars and a half dollar, and to contain sixty-one grains and seven-eighths of a grain of pure, or sixty-seven grains and four-eighths of a grain of standard gold. DOLLARS or UNITS—each to be of the value of a Spanish milled dollar as the same is now current, and to contain three hundred and seventy-one grains and four-sixteenths parts of a grain of pure, or four hundred and

sixteen grains of standard silver. Half Dollars—each to be of half the value of the dollar or unit, and to contain one hundred and eighty-five grains and ten-sixteenths parts of a grain of pure, or two hundred and eight grains of standard silver. Quarter Dollars—each to be of one-fourth the value of the dollar or unit, and to contain ninety-two grains and thirteen-sixteenths parts of a grain of pure, or one hundred and four grains of standard silver. Dimes—each to be of the value of one-tenth of a dollar or unit, and to contain thirty-seven grains and two-sixteenths parts of a grain of pure, or forty-one grains and three-fifths parts of a grain of standard silver. Half Dimes—each to be of the value of one-twentieth of a dollar, and to contain eighteen grains and nine-sixteenths parts of a grain of pure, or twenty grains and four-fifths parts of a grain of standard silver. Cents—each to be of the value of the one-hundredth part of a dollar, and to contain eleven pennyweights of copper. Half Cents—each to be of the value of half a cent, and to contain five pennyweights and half a pennyweight of copper.

Sec. 11. AND BE IT FURTHER ENACTED, That the proportional value of gold to silver in all coins which shall by law be current as money within the United States, shall be as fifteen to one, according to quantity in WEIGHT, of pure gold or pure silver; that is to say, every FIFTEEN POUNDS WEIGHT of pure silver shall be of equal value in all payments with ONE POUND WEIGHT of pure gold, and so in proportion as to any greater or less quantities of the respective metals.

ACT OF FEBRUARY 12, 1873—An act revising and amending laws relative to the mint, assays offices, and coinage of the United States.

BE IT ENACTED, ETC.

Sec. 14. That the gold coins of the United States shall be a one-dollar piece, which, at the standard weight of TWENTY-FIVE and EIGHT-TENTHS GRAINS, shall be THE UNIT OF VALUE; a quarter-eagle, or two-and-a-half-dollar piece; a three-dollar piece; a half-eagle, or five-dollar piece; an eagle, or ten-dollar piece; and a double-eagle, or twenty-dollar piece. And the STANDARD WEIGHT of the GOLD DOLLAR shall be TWENTY-FIVE and EIGHT-TENTHS grains; of the quarter-eagle, or two-and-a-half-dollar piece, sixty-four and a half grains; of the the three-dollar piece, seventy-seven and four-tenths grains; of the half-eagle, or five-dollar piece, one hundred and twenty-nine grains; of the eagle, or ten-dollar piece, two-hundred and fifty-eight grains; of the double-eagle, or twenty-dollar piece, five hundred and sixteen grains; which coins shall be LEGAL TENDER in all payments at their nominal value when not below the STANDARD WEIGHT and limit of tolerance provided in this act for the SINGLE PIECE, and when reduced in weight, below said standard and tolerance, shall be a legal tender at valuation in proportion to their actual WEIGHT; and any gold coin of the United States, if reduced in WEIGHT by natural abrasion not more than one-half of one per centum below the standard weight prescribed by law, after a circulation of TWENTY YEARS, as shown by its date of coinage, and at a ratable proportion for any period less than twenty years, shall be received at their nominal value by the United States treasury and its offices, under such regulations as the secretary of the treasury may prescribe for the protection of the government against fraudulent abrasion or other practices; and any gold

coins in the treasury of the United States reduced in weight below this limit of abrasion shall be recoined.

Sec. 15. The silver coins of the United States shall be a trade dollar, a half-dollar, or fifty-cent piece, a quarter-dollar, or twenty-five-cent piece, a dime, or ten-cent piece; and the WEIGHT of the trade dollar shall be four hundred and twenty grains troy; the WEIGHT of the half-dollar shall be twelve grams and one-half of a gram; the quarter-dollar and the dime shall be, respectively, one-half and one-fifth of the weight of the said half-dollar; and said coins shall be a legal tender at their nominal value for any amount not exceeding FIVE DOLLARS in any one payment.

GENERAL FALL OF COMMODITIES FROM 1874 TO 1896.

Taken from the United States Investor, of Boston, July 19, 1899, a strong standard gold advocate, showing the continued fall of the commodities of the world from 1874 to 1896, all because gold is held in bonds and can't rise and fly to carry up silver, and thus transfer the values thus held down so they could be held up on the way to market, and thus enlarge the wealth of other people than the producers. Note the Investor's remarks on the rise of stocks when money was congested in the city of New York. A close study of all of this question will trace the cause directly to the act of 1873 as the main cause, coupled with other legislation to aid in the collecting of silver and gold in and under one control, and then throwing silver overboard October 10, 1891:

"We subjoin Saurbeck's figures, which are based upon forty-five principal commodities:

	Index numbers.
1867-73	100
1874	102
1875	96
1876	95
1877	94
1878	87
1879	83
1880	88
1881	85
1882	84
1883	82
1884	76
1885	72
1886	69
1887	68
1888	70
1889	72
1890	72
1891	72
1892	68
1893	68
1894	63
1895	62
1896	61
1897	62
1898	64
Jan. 1899	65.4
Feb. 1899	65.8
Mar. 1899	65.6
Apr. 1899	66.1
May 1899	66.6

"The above figures make it clear that it now requires a larger sum of money to do a certain amount of business than it has since 1893.

"The great speculation in stocks has, of course, powerfully affected the situation. Prices have had a tremendous rise in the stock market, especially in the last two years, and the number of securities traded in has been enormously enlarged. One has but to run his eye down the stock list in the financial columns of the newspapers to discover how greatly it has been transformed

by the introduction of stocks that were not in existence two or three years ago.

"As a part of the speculative movement in stocks may be mentioned the new industrial trusts. In the last year and one-half trust shares to the extent of over seven billion dollars have been authorized. This amount is, of course, mostly water. Perhaps one-quarter of it represents real value, and against that part representing value a desperate attempt has been made to sell preferred stock. Not much of this preferred stock has got into the hands of actual investors. A large part of it has, however, undoubtedly been underwritten, and the underwriters have had to borrow money to carry these shares until a market can be found for them. They have not been able to borrow to any great extent on the trust shares themselves, but have had to hypothecate good stock market stocks and bonds. The point is, however, that in one way or another an enormous amount of money must have been locked up in trust shares.

"The influence of these factors may be recognized in the fact that from July, 1897, to July, 1898, the loans of the New York banks increased about \$95,000,000; whereas from July, 1898, to July, 1899, they increased about \$133,000,000. It will be recalled that in the latter period speculation was at its height, and the trust craze was most rampant; at the same time commodity prices were forging ahead at a notable rate.

ETERNAL TRUTH.

Now, in the first year of the King's reign, Darius feasted those that were about him and those born in his house with the rulers of the Medes and the Princes of

the Persians, and the toparchs of India and Ethiopia, and the generals of the armies of his hundred and twenty-seven provinces; but when they had eaten and drunken to satiety and abundantly, they every one departed to go to bed at their own houses, and Darius, the king, went to bed; but after he had rested a little part of the night he awaked, and, not being able to sleep any more, he fell into conversation with the three guards of his body, and promised that to him who should make an oration about points that he should inquire of, such as should be most agreeable to truth, and to the dictates of wisdom, he would grant it as a reward of his victory to put on a purple garment, and to drink in cups of gold, and to sleep upon gold, and to have a chariot with bridles of gold, and a head-tire of fine linen, and a chain of gold about his neck, and to sit next to himself on account of his wisdom. "And," says he, "he shall be called my cousin." Now, when he had promised to give them these gifts he asked the first of them, "Whether wine was not the strongest?" The second, "Whether kings were not such?" And the third, "Whether women were not such? Or whether 'truth was not the strongest of all?'"

(I think if King Darius had lived in the latter part of the nineteenth century he would have added, "or whether money was not such?")

When he had proposed that they should make their inquiries about these problems he went to rest; but in the morning he sent for his great men, his princes, and toparchs of Persia and Media, and set himself down in the place where he used to give audience, and bid each of the guards of his body to declare what they thought

proper concerning the proposed questions in the hearing of them all.

Accordingly, the first of them began to speak of the strength of wine, and demonstrated it thus: "When," said he, "I am to give my opinion of wine, O you men, I find that it exceeds everything, by the following indications: It deceives the mind of those that drink it, and reduces that of the king with the same state as that of the orphan, and he who stands in need of a tutor; and erects that of the slave to the boldness of him that is free; and that of the needy becomes like that of the rich man, for it changes and renews the soul of men when it gets into them; and it quenches the sorrow of those that are under calamities, and makes men forget the debts they owe to others, and makes them think themselves to be of all men the richest; it makes them talk of no small things as become wealthy men only; nay, more, it makes them insensible of their commanders and of their kings, and takes away the remembrance of their friends and companions, for it arms men even against those that are dearest to them, and makes them appear the greatest strangers to them; and when they become sober, and they have slept out their wine in the night, they arise without knowing anything they have done in their cups. I take these for signs of power, and by them discover that wine is the strongest and most insuperable of all things."

As soon as the first had given the fore-mentioned demonstrations of the strength of wine he left off, and the next to him began to speak about the strength of a king and demonstrate that it was the strongest of all, and more powerful than anything else that appears to have any force of wisdom. He began his demonstration

after the following manner, and said: "They are men who govern all things; they force the earth and the sea to be profitable to them in what they desire, and over these men do kings rule, and over them they have authority. Now, those who rule over that animal which is the strongest and most powerful, must deserve to be esteemed insuperable in power and force. For example, when these kings command their subjects to make wars and undergo dangers, they are hearkened to, and when they send them against their enemies their power is so great that they are obeyed. They command men to level mountains, and to pull down walls and towers; nay, when they are commanded to be killed and to kill they submit to it, that they may not appear to transgress the king's commands, and when they have conquered they bring what they have gained in the war to the king. Those also who are not soldiers, but cultivate the ground, and plow it, after they have endured the labor, and all the inconveniences of such works of husbandry, when they have reaped and gathered in their fruits, they bring tributes to the king; and whatsoever it is that the king says or commands it is done of necessity, and that without any delay, while he in the meantime is satiated with all sorts of food and pleasures, and sleeps in quiet. He is guarded by such as watch, and such as are, as it were, fixed down to the place through fear; for no one dares leave him, even when he is asleep; nor does any one go away and take care of his own affairs, but he esteems this one thing the only work of necessity to guard the king, and accordingly, to this he wholly addicts himself. How, then, can it be otherwise but that it must appear that the king exceeds all in

strength, while so great a multitude obeys his injunctions?"

Now, when this man had held his peace the third of them, who was Zorobabel, began to instruct them about women and about truth, who said thus: "Wine is strong, as is the king also, whom all men obey, but woman is superior to them in power, for it was a woman that brought the king into the world, and for those that plant the vines and make the wine they are women who bear them and bring them up; nor, indeed, is there anything which we do not receive from them, for these women weave garments for us, and our household affairs are by their means taken care of and preserved in safety; nor can we live separate from women; and when we have gotten a great deal of gold and silver, and anything that is of great value and deserving regard, and see a beautiful woman, we leave all these things, and with open mouth fix our eyes upon her countenance, and are willing to forsake what we have that we may enjoy her beauty and procure it for ourselves. We also leave father and mother, and the earth that nourishes us, and frequently forget our dearest friends, for the sake of women; nay, we are so hardy as to lay down our lives for them; but what will chiefly make you take notice of the strength of women is this that follows: Do not we take pains, and endure a great deal of trouble, and that both by land and sea, and when we have procured somewhat as the fruit of our labors, do not we bring them to the women, as to our mistresses, and bestow them upon them? Nay, I once saw the king, who is lord of so many people, smitten on the face by Apame, the daughter of Rabsases Themasius, his concubine, and his diadem taken from him and put upon her own head,

while he bore it patiently; and when she smiled he smiled, and when she was angry he was sad, according to the change of her passions, he flattered his wife and drew her to reconciliation by the great humiliation of himself to her, if at any time he saw her displeased at him."

And when the princes and rulers looked one upon another he began to speak about truth, and he said: "I have already demonstrated how powerful women are, but both of these women themselves, and the king himself, are weaker than truth, for, although the earth be large, and the heaven high, and the course of the sun swift, yet are all of these moved according to the will of God, who is true and righteous, for which cause we also ought to esteem truth to be the strongest of all things, and that what is unrighteous is of no force against it. Moreover, all things else that have any strength are mortal and shortlived, but truth is a thing that is immortal and eternal. It affords us not, indeed, such a beauty as will wither away after time, nor such riches as may be taken away by fortune, but righteous rules and laws. It distinguishes them from injustice, and puts what is unrighteous to rebuke.

JOSEPHUS.

FREE GOLD

(Read from the Center "T")

T S U R T S E L E S T R U S T
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(TRADE MARK.)

CAPITAL, 100 BILLIONS, OR
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**END OF
TITLE**